



Allowance Price Containment Reserve Rulemaking

Climate Pollution Reduction Program

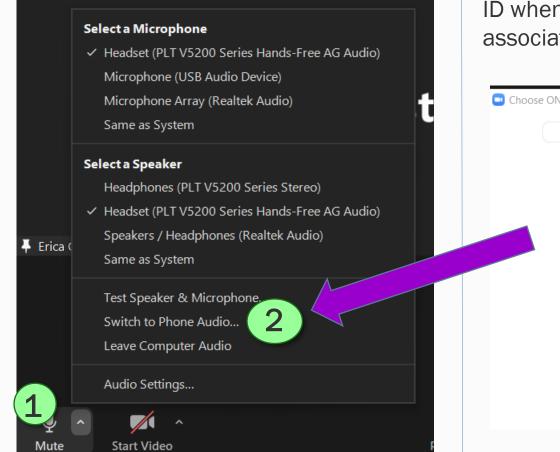
October 24, 2023

Sound Check



No sound? Connect your audio and listen for a sound check before we start. All attendees are muted.

Confirm that speaker and mic you're using match those selected in your Zoom settings.



Is your internet low quality? If yes, then click "Switch to phone audio". Enter Participant ID when prompted for your phone to be associated with your video.

Phone Call	Computer Audio - Connected	
Country/Region	United States	~
Dial	+1 253 215 8782	
	+1 669 900 6833	
	+1 346 248 7799	
	+1 312 626 6799	
	+1 929 205 6099	
Meeting ID	850 1828 5643	
Participant ID	356303	
Passcode	164554	
Passcode	164554	



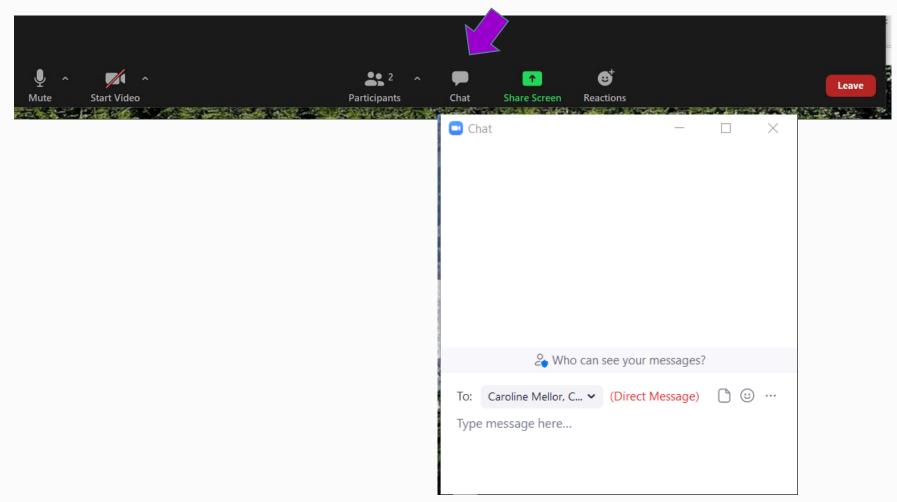
Welcome

- Nick Bourgault Host Technical difficulties
- Nikki Harris Environmental Planner Rule Lead
- Melanie Forster Public Hearing Officer
- Joshua Grice Policy and Planning Section Supervisor
- Luke Martland Climate Commitment Act Implementation Manager - Technical Lead
- Kay Shirey Environmental Planner Technical Expert



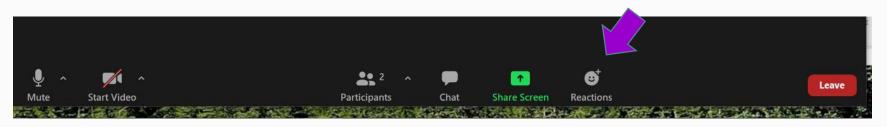
How To Use the "Chat" Function

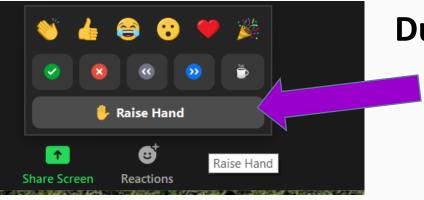
Chat with the host for technical problems



How To Use the "Raise Hand" Function

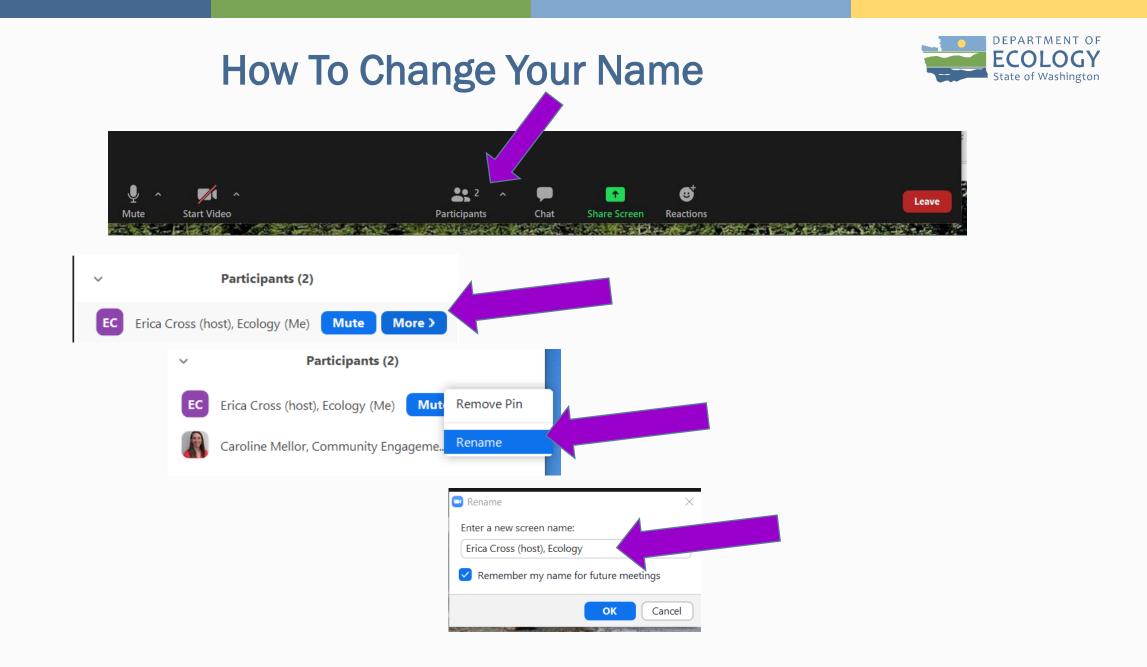






During today's question-andanswer period:

• <u>Participants using computer or</u> <u>mobile app</u>: Use the "Raise Your Hand" button. This button is located in the reactions icon, "Raise Hand".



Agenda



Public Meeting – Presentation on the Proposed Rule – 15 minutes



Public Meeting – Questions – 15 minutes NO FORMAL PUBLIC COMMENTS

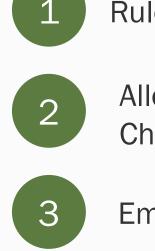


Public Hearing – Formal Public Comments

Ground Rules for Q&A and Oral Testimony

- Use the "raise hand" feature when you have a question or wish to provide testimony
- Lower your hand after you have spoken
- If you are participating by phone, press *9 to indicate you have a question, wish to provide testimony, or need technical assistance
- Limit your testimony to 3 minutes

Public Meeting Agenda



Rulemaking Process

Allowance Price Containment Reserve Rule Changes

Emergency Rule and Permanent Rule



Questions



Rulemaking Process





Modifications to WAC 173-446-150

 (a) Except as provided in (c) and (d) of this subsection, the maximum total number of allowances of the current vintage, or prior vintage, or that have no vintage, that a registered entity may hold in its holding account, its compliance account, or combination of both, is determined by the following:

 $HLi = 0.1 \times 25,000,000 + 0.025 \times (Ci - 25,000,000)$

Where:

- HLi = holding limit for year i
- Ci = annual allowance budget for year i
 - = current year



Modifications to WAC 173-446-370

- (b) Allowances purchased from the allowance price containment reserve are placed directly into the purchaser's compliance account.
- (i) After a sale, ecology will transfer purchased allowances directly to each purchaser's compliance account.



Emergency Rule and Proposed Rule Language

- Ecology adopted an emergency rule on June 8th, 2023 for the APCR. This same emergency rule was also adopted on September 7th, 2023. Ecology plans to renew the emergency rule again on or before January 5th, 2024.
- There is no difference between the emergency rule language and proposed rule language.



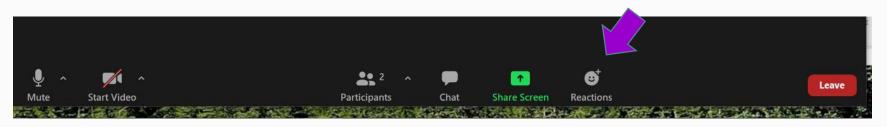
Questions?

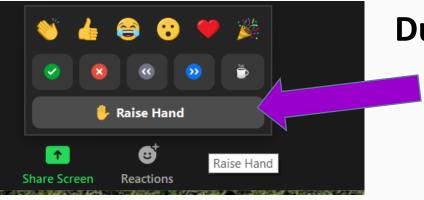
If you have additional questions, please send them to:

Nikki.harris@ecy.wa.gov

How To Use the "Raise Hand" Function







During today's question-andanswer period:

• <u>Participants using computer or</u> <u>mobile app</u>: Use the "Raise Your Hand" button. This button is located in the reactions icon, "Raise Hand".



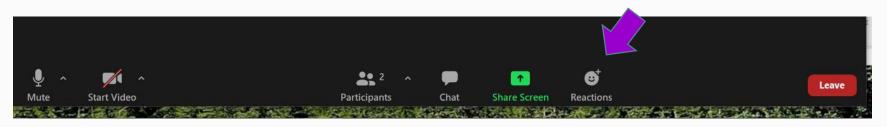
Start Recording

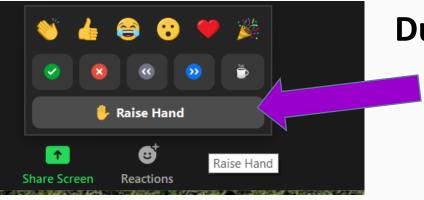
We will begin recording at this time.



How To Use the "Raise Hand" Function







During today's question-andanswer period:

• <u>Participants using computer or</u> <u>mobile app</u>: Use the "Raise Your Hand" button. This button is located in the reactions icon, "Raise Hand".

Send written comments

Online:

https://aq.ecology.commentinput.com/?id=7VWB4Jcsg

Postal mail: Department of Ecology Climate Pollution Reduction Program Attn: Nikki Harris PO Box 47600 Olympia, WA 98504-7600

Due by: November 1, 2023